

WELCOME TO TRINITY LUTHERAN CHURCH
 1505 College Avenue, Alamogordo, New Mexico 88310-4861
SUNDAY, JULY 18, 2021

Pastor Donavon W. (Bill) Keithold, Jr.

E-mail: tlchurchlcms@yahoo.com

Bible Classes and Sunday School, 9:00 AM,

Office: 437-1482

Website: www.trinityalamogordo.org

Divine Service 10:15 AM

**THE ORDER OF WORSHIP FOR
 THE EIGHTH SUNDAY AFTER PENTECOST
 DIVINE SERVICE SETTING FOUR**

✚ INDICATES TO STAND

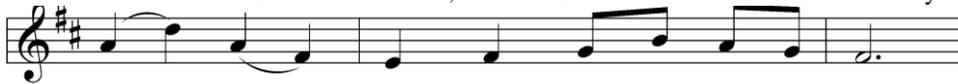
OPENING HYMN "SAVIOR, LIKE A SHEPHERD LEAD US" LSB 711



1 Sav - ior, like a shep - herd lead us; Much we
 2 We are Yours; in love be - friend us, Be the
 3 You have prom - ised to re - ceive us, Poor and
 4 Ear - ly let us seek Your fa - vor, Ear - ly



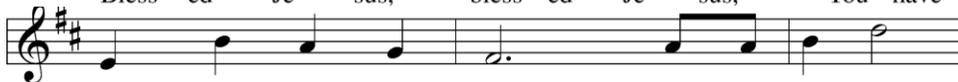
need Your ten - der care. In Your pleas - ant pas - tures
 guard - ian of our way; Keep Your flock, from sin de -
 sin - ful though we be; You have mer - cy to re -
 let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.
 fend us, Seek us when we go a - stray.
 lieve us, Grace to cleanse, and pow'r to free.
 Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have
 Bless - ed Je - sus, bless - ed Je - sus, Hear us
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
 Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,
 chil - dren when we pray. Bless - ed Je - sus,
 let us turn to You. Bless - ed Je - sus,
 loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.
 bless - ed Je - sus, Hear us chil - dren when we pray.
 bless - ed Je - sus, Ear - ly let us turn to You.
 bless - ed Je - sus, You have loved us, love us still.

✠ CONFESSION AND ABSOLUTION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Pastor: Our help is in the name of the Lord,

People: Who made heaven and earth.

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

People: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

People: Amen.

✠ SERVICE OF THE WORD

✠ PSALM 23

Pastor: ¹The LORD is my shepherd,

People: I shall not want.

Pastor: ²He makes me lie down in green pastures,

People: He leads me beside still waters.

Pastor: ³He restores my soul.

People: He leads me in paths of righteousness for His name's sake.

Pastor: ⁴Even though I walk through the valley of the shadow of death, I will fear no evil, for You are with me,

People: Your rod and Your staff, they comfort me.

Pastor: ⁵You prepare a table before me in the presence of my enemies;

People: You anoint my head with oil; my cup overflows.

Pastor: ⁶Surely goodness and mercy shall follow me all the days of my life,

People: and I shall dwell in the house of the LORD forever.

✠ KYRIE



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

✠ GLORIA IN EXCELSIS



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION AND COLLECT OF THE DAY

Pastor: Let us pray.

ALL: Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

OLD TESTAMENT READING JEREMIAH 23:1-6

Reader: The Old Testament reading for the eighth Sunday after Pentecost is from the twenty-third chapter of Jeremiah.

¹“Woe to the shepherds who destroy and scatter the sheep of My pasture!” declares the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for My people: “You have scattered My flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³Then I will gather the remnant of My flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD. ⁵“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and He shall reign as King and deal wisely, and shall execute justice and righteousness in the land. ⁶In His days Judah will be saved, and Israel will dwell securely. And this is the name by which He will be called: ‘The LORD is our righteousness.’”

Reader: This is the Word of the Lord.

People: Thanks be to God.

THE GRADUAL (*Romans 11:33, 36*)

Pastor: Oh, the depth of the riches and wisdom and knowledge of God!

People: How unsearchable are His judgments and how inscrutable His ways!

Pastor: For from Him and through Him and to Him are all things.

People: To Him be glory forever. Amen.

THE EPISTLE
EPHESIANS 2:11-22

Reader: The Epistle reading is from the second chapter of Ephesians.

¹¹ Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— ¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For He Himself is our peace, Who has made us both one and has broken down in His flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments and ordinances, that He might create in Himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And He came and preached peace to you who were far off and peace to those who were near. ¹⁸For through Him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone, ²¹in Whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In Him you also are being built together into a dwelling place for God by the Spirit.

Reader: This is the Word of the Lord.

People: Thanks be to God.

✠ ALLELUIA AND VERSE



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

✠ THE HOLY GOSPEL
MARK 6:30-44

Pastor: The Holy Gospel according to St. Mark the sixth chapter.

People: Glory be to Thee, O Lord.

³⁰The apostles returned to Jesus and told Him all that they had done and taught. ³¹And He said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When He went ashore He saw a great crowd, and He had compassion on them, because they were like sheep without a shepherd. And He began to teach them many things. ³⁵And when it grew late, His disciples came to Him and said, "This is a desolate place, and the hour is now late. ³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat." ³⁷But He answered them, "You give them something to eat." And they said to Him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" ³⁸And He said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." ³⁹Then He commanded them all to sit down in groups on the green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish He looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And He divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

Pastor: This is the Gospel of the Lord

People: Praise to Thee, O Christ.

✠ THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,

who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ^T of the world to come. Amen.

HYMN OF THE DAY "CHRIST HAS ARISEN, ALLELUIA" LSB 466



1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst.
 3 The an - gel said to them, "Do not fear!
 4 "Go spread the news: He's not in the grave;
 5 Christ has a - ris - en; He sets us free;

Re - joice and praise Him, al - le - lu - ia.
 Un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.
 He has a - ris - en this world to save.
 Al - le - lu - ia, to Him prais - es be.

For our Re - deem - er burst from the tomb,
 He who gives life did death un - der - go;
 See for your - selves the tomb is all bare;
 Je - sus' re - deem - ing la - bors are done;
 Je - sus is liv - ing! Let us all sing;

E - ven from death, dis - pel - ling its gloom.
 And in its con - quest His might did show.
 On - ly the grave cloths are ly - ing there."
 E - ven the bat - tle with sin is won."
 He reigns tri - um - phant, heav - en - ly King.

Let us sing praise to Him with end - less joy;

Death's fear - ful sting He has come to de - stroy.

Our sin for - giv - ing, al - le - lu - ia!

Je - sus is liv - ing, al - le - lu - ia!

THE SERMON “THE SHADOW OF DEATH”

✠ THE PRAYER OF THE CHURCH

OFFERING

COMMUNION STATEMENT

The Lord’s Supper is celebrated by this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites us to His table as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm (1 Corinthians 11:29-30) and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, you are asked to **refrain until you** first speak with the Pastor or an elder.

SERVICE OF THE SACRAMENT

✠ PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

✠ SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



✠ THE PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

✠ THE LORD'S PRAYER

✠ WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Γ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Γ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

✠ PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

✠ AGNUS DEI

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,



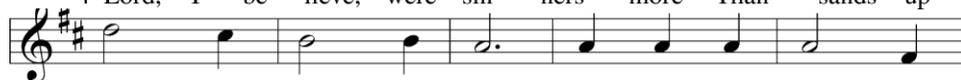
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION & DISTRIBUTION HYMNS

“JESUS THY BLOOD & RIGHTEOUSNESS” LSB 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

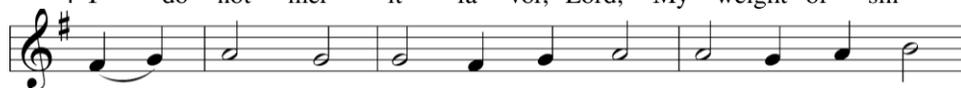
6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

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“LORD JESUS CHRIST, LIFE-GIVING BREAD” LSB 625



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
3 O bread of heav'n, my soul's de - light, For full and free
4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,
ters lead me; Your ta - ble well for me pro - vide,
re - mis - sion I come with prayer be - fore Your sight
would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
Your wound - ed hand now feed me. Though wea - ry, sin -
In sor - row and con - tri - tion. Your righ - teous - ness,
O Lord, do not for - sake me. In my dis - tress

for You, O Lord, And, hum-bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,

Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

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DISMISSAL

People: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
 Depart T in peace.

People Amen.

† NUNC DIMITTIS

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

† POST COMMUNION COLLECT

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one

another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

✠ BENEDICAMUS AND BENEDICTION

Pastor: Let us bless the Lord.

People: Thanks be to God.

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

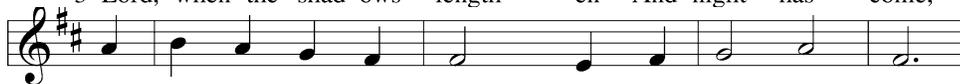
The Lord look upon you with favor and give you peace.

People: Amen.

CLOSING HYMN "LORD, TAKE MY HAND AND LEAD ME" LSB 722



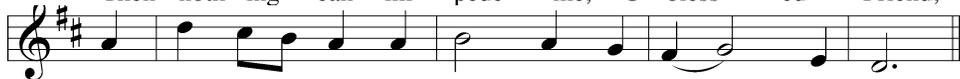
1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear,
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
For You, the Rock of A - ges, Are al - ways near.
I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;
Close by Your side a - bid - ing, I fear no foe,
Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.
For when Your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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NEXT WEEK'S TEXTS: Psalm 56; Acts 11:27-12:5; Romans 8:28-39; Mark 10:25-35

NEXT WEEK: What do you tell yourself when you are in trouble?

TODAY'S LIGHT READERS

TODAY'S LIGHT: John 1-10

1. John the evangelist is commonly symbolized as an eagle in flight because his Gospel begins with prose that lifts the reader to heaven to contemplate the incarnation of the Second Person of the Trinity. Which portions of John 1:1–18 do you find especially uplifting today?
2. What does it mean to you today that you have passed from death to life? What will it mean at the hour of your death (John 5:24–25)?

T H I S W E E K

SUNDAY, JULY 18, THROUGH SUNDAY, JULY 25, 2021

<u>DATE</u>	<u>TIME</u>	<u>EVENT</u>
SUNDAY	9:00 A.M. 10:15 A.M.	Christian Education Hour Divine Worship/Communion <i>Mission Sunday-BOLM</i>
MONDAY	7:00 P.M.	<i>Adult Bible Study</i>
TUESDAY	3:00 – 5:00 P.M.	<i>Sr. Youth-Christmas in July</i>
WEDNESDAY	9:00 A.M. 10:30 A.M. 1:00 P.M. 5:30 P.M.	<i>Men's Bible Study</i> TOPS <i>Jr. Youth—Christmas in July</i> TOPS
THURSDAY	3:00 – 5:00 P.M. 6:00 P.M. 6:00 P.M. (Thurs.-8:00 A.M. (Friday)	<i>Sr. Youth-Board Games</i> Love INC <i>Mystery Lock-in Dinner & Breakfast</i>
SUNDAY	9:00 A.M. 10:15 A.M.	Christian Education Hour Divine Worship

ALTAR FLOWERS

The flowers adorning the chancel area this morning have been placed to the glory of God by Bob & Jan Thede in honor of their 53rd wedding anniversary.

LCMS STEWARDSHIP MINISTRY

July 18 – Ephesians 2:13 – “But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.” What all of mankind’s efforts, works, and scheming could not do, the blood of Christ did. We have peace with God, and we are brought near to the Father. This life-giving sacrifice of Christ sets the pattern for the sacrifices we are called to make for others within our vocations in home, church, and society.

“LIFE QUOTES” FROM LUTHERANS FOR LIFE

July 18 - “You, too, are one of the people Jesus came to rescue. You are one that He loves enough to suffer and even die for. His intention is to give you life—everlasting life—just as He has risen from the dead and will never die again. He is your king, and He wants you in God’s kingdom.” *Dr. Kari Vo, Lutheran Hour Ministries*

A Life Quote from Lutherans For Life — www.lutheransforlife.org

LIFE THOUGHTS IN THE CHURCH YEAR

July 18 – Pentecost VIII – Abortion and assisted suicide may appear to be compassionate measures. But while they deaden the culture to some discomforts, they actually deny support to unborn and impaired persons. By contrast, Jesus has compassion on the whole multitude with no exceptions, because He perceives how the world has abandoned them (Mark 6:34). He feeds them instead of forsaking (Mark 6:41). And the Gospel extends abundant life from fertilization to forever.

ANNUAL RUMMAGE SALE – AUGUST 14TH

LWML will be hosting the annual rummage sale in August. Please start putting your donations in the last Sunday School room down the hall on the right, next to the doors into the Great Room or In the storage shed. Please plan on giving your time to this annual effort to raise funds to support missions. We will need help setting up tables **Sunday, August 8th**. And getting items Out of the storage shed. We will need more help setting up and pricing all the donations mornings on **August 8-13. Please, Please....**Consider donating your time & efforts for this worthwhile cause. It will take more than 4-5 Ole' Women!! **Yvonne Steeby, LWML President**

ANNOUNCEMENTS

THANK YOU: The youth would like to thank everyone who donated to the Ysleta Back to School Drive. Between VBS and the Potato Lunch we raised over \$560. We were able to order 48 quality back packs with 30 different school supplies in each one of the backpacks. The backpacks will be shipped directly to YLM. Thanks again!

MISSION SUNDAY: Today is Mission Sunday. The mission for July and August is BOLM.

TRACT OF THE MONTH. The tract of the month for July is **What about... Christian Stewardship**. This booklet addresses Stewardship from the perspective of the Gospel rather than the perspective of the law. It covers the topics: "Why are we here?", "What went wrong?", "How did God deal with our greatest need?", "What is the steward's highest priority?", and "How do Christian stewards use their material blessings?". It is a short booklet and doesn't take long to read. I considered it to be thoughtful and interesting. Hopefully you will too

CHRIST FOR YOU this week on KFUE.org: Hear a missionary story from Kenya on The Coffee Hour 7/21 at 9:00 a.m. CT, study Jeremiah 36-40 on Sharper Iron's "A Time to Destroy and a Time to Build" (weekdays at 8:00 a.m. CT), and study Nehemiah 4-8 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find these programs on demand at kfuo.org or wherever you get your podcasts!

WORSHIP ANEW is a National Lutheran TV program sponsored by Terry Marquardt of Marquardt Eye Associates and Trinity Lutheran Church of Alamogordo. It's on KVBA Vision Broadcasting, on Sunday at 12:30 p.m. or Wednesdays at 11:30 a.m. It's streaming on KVBATV.org or 14.1 Digital, 19 Analog, 22 Cable. (times listed below)

Sunday	5:30 AM	Sunday 12:30 PM
Wed.	11:30 AM	Friday 8:00 AM
Friday	2:00 PM	Friday 6:30 PM

OUR RESPONSE TO GOD'S GRACE

SUNDAY, JULY 11, 2021: WORSHIPPED: 83
SUNDAY, JULY 11, 2021 , GENERAL FUND: \$2,215.00
DOLLAR PROJECT: \$10.00
MISSION-BOLM: \$40.00
FACILITY USE: \$90.00

ASSISTING IN OUR WORSHIP TODAY

HOSTS:	Lisa & Miriam Collins	ELDER:	Jim Wilkes
		ACOLYTE:	Ryan Sebring
ALTAR GUILD:	Cheryl Richey Belinda Burmeister	TELLERS:	Megan Bowman Dick Dommers
ATTENDANCE:	Lisa Collins		
USHERS:	Robert Johnson, Trey Johnson Ray Krueger, Bob Thede		
1ST LESSON:	Lola Ableidinger	2ND LESSON:	Shirley Enyeart

ASSISTING IN OUR WORSHIP NEXT SUNDAY, JULY 25TH

HOSTS:	Kerry & Ruth Buttke	ELDER:	Matt Clark
		ACOLYTE:	Reilly Quinn
ALTAR GUILD:	Cheryl Richey Belinda Burmeister	TELLERS:	Cheryl Sandenaw Linde Van Cleave
ATTENDANCE:	Lisa Collins		
USHERS:	Bob & Sandy Klose Gerald Moore, David Teller		
1ST LESSON:	Matt Anderson	2ND LESSON:	Lisa Collins

**HEAVENLY FATHER, WE COME TO YOU IN
PRAISE AND PRAYER**

FOR COURAGE, GRACE, FAITH, AND HEALING WITHIN YOUR WILL

Steve Agnew, **Lois Babcock**, Arlene Calixto, Reese Chandler, **Erika Clark**, Katrina Clark, Paul Douglas, George Gamage, Thelma Haslid, David Heithold, Krista Helton, David Hernandez, Greg Hodgdon, Wayne Holmes, Scout Hughes, **Connie Johnson**, Ronda Jones, Shannon Jones, Janie Landig, Cindy Lavallee, Gary Lundsey, Dave Maddox, Stacey Maddox, Janet Marsh, Susan McWilliams, Jerry Miller, Kathy O'Quinn, Chad Parks, Logan Radford, **Susan Rentschler**, Connie Rogers, Janet Rooker, Ellie Sharp, Lynn Skinner, Marilyn Spain., Robert Spain, Betty Wilkes, Christopher Wolfe, Martyrs for the faith, Our Nation's Leaders

We also pray for those who are on the long-term prayers in the Trinitarian.

FOR FRIENDS AND FAMILY IN THE MILITARY

Tom Bass, Shannon Bowman, **Zac Collins**, Matthew Dommers, Caleb Jaecks, Jason Lee, **Natasha Thomas**, Tanner Wedd, and all troops serving in harms way

LEST WE FORGET

PRAISES AND THANKSGIVING

FOR OUR HOMEBOUND

Kay Burger, Lothar Butzkies, Rodney Greer, Denise Griffiths,
Clarence Hust, **Shirley Hill, Pete & May Simank**

AMEN

PRAYER REQUEST CARDS

If you wish to place a name on the prayer list, you must complete a **blue prayer request card**. **The cards are located on the credenza to the right as you leave the sanctuary.** If the individual needs to remain on the prayer list, the requester will have to update the request card every two weeks by calling the church office or completing a new card. If not updated after two weeks on the weekly prayer list, each name will be transferred to the extended prayer list which will be published in the Trinitarian.