

WELCOME TO TRINITY LUTHERAN CHURCH

1505 College Avenue, Alamogordo, New Mexico 88310-4861

SUNDAY, OCTOBER 17, 2021

Pastor Donavon W. (Bill) Heithold, Jr.

E-mail: tlchurchlcms@yahoo.com

Bible Classes and Sunday School, 9:00 AM,

Office: 437-1482

Website: www.trinityalamogordo.org

Divine Service 10:15 AM

THE ORDER OF WORSHIP FOR THE TWENTY-FIRST SUNDAY AFTER PENTECOST DIVINE SERVICE SETTING ONE

† INDICATES TO STAND

OPENING HYMN "LORD, HELP US EVER TO RETAIN" LSB 865

1 Lord, help us ev - er to re - tain The Cat - e -
2 Help us Your ho - ly Law to learn, To mourn our
3 Hear us, dear Fa - ther, when we pray For need - ed
4 Lord, when we fall or go a - stray, Ab - solve and
chism's — doc - trine plain As Lu - ther taught the
sin and from it turn In faith to You and
help from day to day That as Your chil - dren
lift us up, we pray; And through the Sac - ra -
Word of truth In sim - ple style to ten - der youth.
to Your Son And Ho - ly Spir - it, Three in One.
we may live, Whom You bap - tized and so re - ceived.
ment in - crease Our faith till we de - part in peace.

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† CONFESSION AND ABSOLUTION

Pastor: In the name of the Father and of the † Son and of the Holy Spirit.

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

✠SERVICE OF THE WORD

✠PSALM 119:9-16

Pastor: ⁹How can a young man keep his way pure?

People: **By guarding it according to Your word.**

Pastor: ¹⁰With my whole heart I seek You;

People: **let me not wander from Your commandments!**

Pastor: ¹¹I have stored up Your word in my heart,

People: **that I might not sin against You.**

Pastor: ¹²Blessèd are You, O LORD;

People: **teach me Your statutes!**

Pastor: ¹³With my lips I declare

People: **all the just decrees of Your mouth.**

Pastor: ¹⁴In the way of Your testimonies I delight

People: **as much as in all riches.**

Pastor: ¹⁵I will meditate on Your precepts

People: **and fix my eyes on Your ways.**

Pastor: ¹⁶I will delight in Your statutes;

People: **I will not forget Your word.**

✠KYRIE



A In peace let us pray to the Lord.



G Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



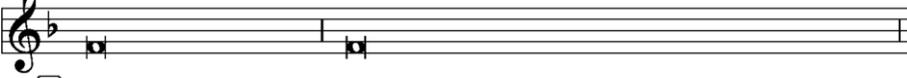
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



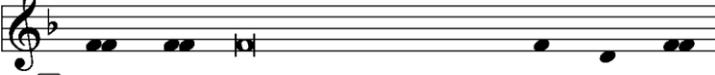
A For this holy house and for all who offer here their worship and praise



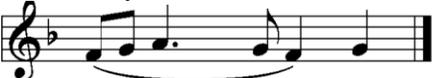
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

✠ THIS IS THE FEAST

Refrain



C This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor - thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

✠ SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

People: 🎵 **And also with you.**

Pastor: Let us pray.

ALL: O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. 🎵 Amen.

OLD TESTAMENT READING -- ECCLESIASTES 5:10-20

Reader: The Old Testament reading for the twenty-first Sunday after Pentecost is from the fifth chapter of Ecclesiastes.

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. ¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger. ¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

THE GRADUAL (*Psalm 91:11; 103:1*)

Pastor: He will command His angels concerning you

People: **to guard you in all your ways.**

Pastor: Bless the LORD, O my soul,

People: **and all that is within me, bless His holy name!**

THE EPISTLE -- HEBREWS 4:1-13

Reader: The Epistle reading is from the fourth chapter of Hebrews.

¹Therefore, while the promise of entering His rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as He has said, "As I swore in My wrath, 'They shall not enter My rest,'" although His works were finished from the foundation of the world. ⁴For He has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all His works." ⁵And again in this passage He said, "They shall not enter My rest." ⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience,

⁷again He appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear His voice, do not harden your hearts.” ⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God’s rest has also rested from His works as God did from His. ¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from His sight, but all are naked and exposed to the eyes of Him to Whom we must give account.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

✠ ALLELUIA AND VERSE

✠ THE HOLY GOSPEL -- MARK 10:23-31

Pastor: The Holy Gospel according to St. Mark the tenth chapter.

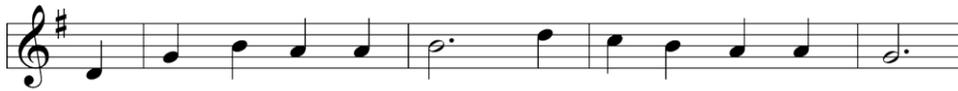
People: **♪ Glory to You, O Lord.**

²³ Jesus looked around and said to His disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were amazed at His words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And they were exceedingly astonished, and said to Him, “Then who can be saved?” ²⁷Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸Peter began to say to Him, “See, we have left everything and followed You.” ²⁹Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for My sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first.”

Pastor: This is the Gospel of the Lord

People: **♪ Praise to You, O Christ.**

HYMN OF THE DAY "THE MAN IS EVER BLESSED" LSB 705



1 The man is ev - er blessed Who shuns the sin - ners' ways,
 2 But makes the Law of God His stud - y and de - light
 3 He like a tree shall thrive, With wa - ters near the root;
 4 Not so the wick - ed race, They no such bless - ings find;



A - mong their coun - sels nev - er stands, Nor takes the scorn - ers' place,
 A - mid the la - bors of the day And watch - es of the night.
 Fresh as the leaf his name shall live, His works are heav'n - ly fruit.
 Their hopes shall flee like emp - ty chaff Be - fore the driv - ing wind.

5 How will they bear to stand
 Before the judgment seat
 Where all the saints at
 Christ's right hand
 In full assembly meet?

6 He knows and He approves
 The way the righteous go;
 But sinners and their
 works shall meet
 A dreadful overthrow.

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THE SERMON "THE RICHNESS OF GOD'S WORD"

✠ THE NICENE CREED

**I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.**

**And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.**

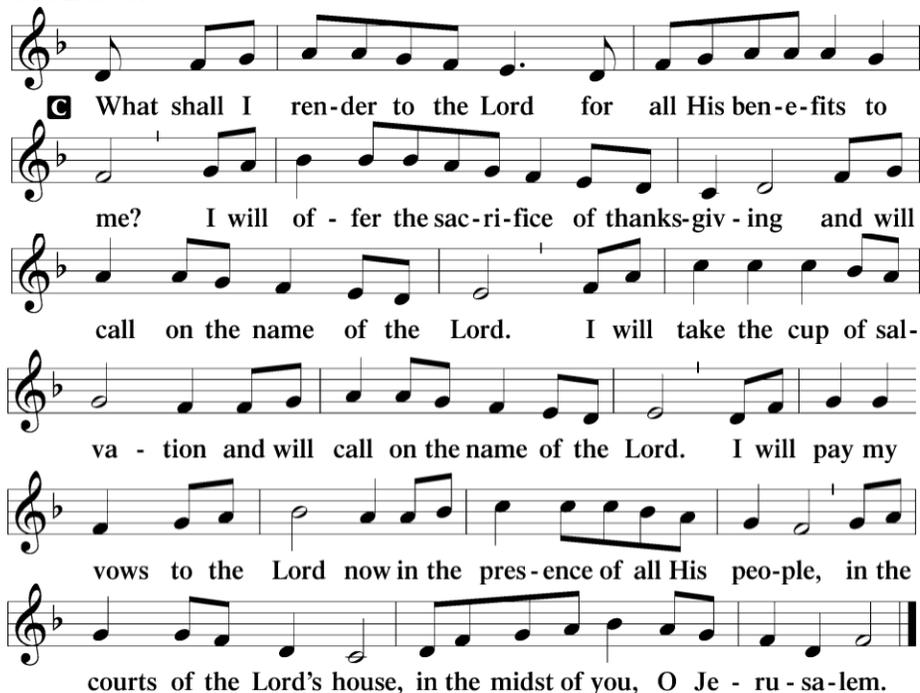
**And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,**

who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.

OFFERING

OFFERTORY



What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ THE PRAYER OF THE CHURCH

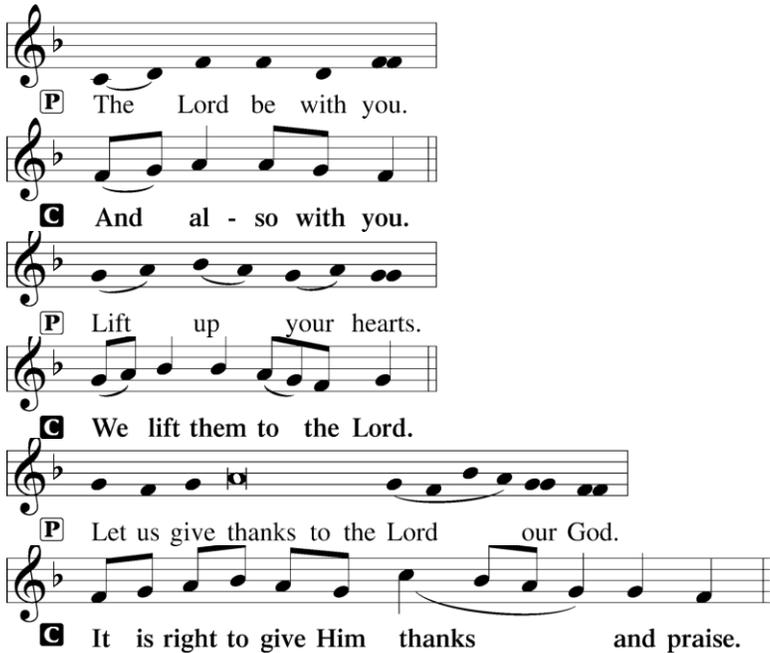
COMMUNION STATEMENT

The Lord's Supper is celebrated by this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites us to His table as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:29-30) and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, you are asked to **refrain until you** first speak with the Pastor or an elder.

SERVICE OF THE SACRAMENT

✠ PREFACE



P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

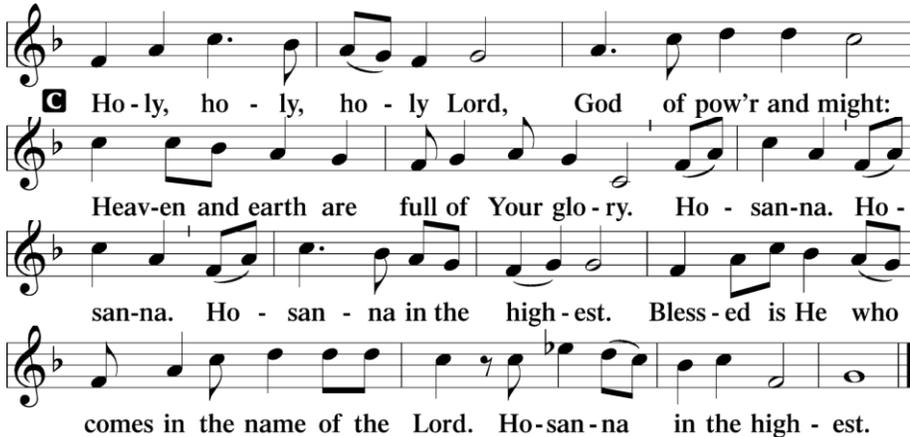
C It is right to give Him thanks and praise.

✠ PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who, out of love for His fallen creation, humbled Himself by taking the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has made us the people of His kingdom, freeing us from eternal death, and giving us everlasting life.

Therefore, with angels and archangels and the whole company of heaven, we laud and magnify Your glorious name, evermore praising You and singing:

✠ SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

✠PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

✠THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

✠PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

✠THE LORD'S PRAYER

✠PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

✠AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

DISTRIBUTION -- DISTRIBUTION HYMNS
"IN THE SHATTERED BLISS OF EDEN"

1 In the shat - tered bliss of E - den Dawned the
2 Days and months and years un - fold - ing Clear - ly
3 What these sac - ri - fic - es prom - ised From a
4 Lamb of God, once slain for sin - ners, Host, who
day of sac - ri - fice, As our pri - mal par - ents
showed what sin had wrought: Fall - en Ad - am's chil - dren
God who sought to bless, Came at last— a sec - ond
spreads this meal di - vine, Here You pledge our sins are
shud - dered— Sin had caused this dread - ful price!
learn - ing Les - sons fall - en par - ents taught.
Ad - am— Priest and King of Righ - teous - ness:
cov - ered, Pledge re - ceived in bread and wine:
Faith em - barked with this dis - cern - ment: On - ly
All these sac - ri - fi - cial of - f'ings Crest - ed
Son of God, in - car - nate Sav - ior, Son of
"Take and eat; this is My bod - y, Giv - en
God can cov - er sin, As He took their leaf - y
as a crim - son flood: Pa - tri - archs and priests a -
Man, both Christ and Lord, Who in na - ked shame would
on the cross for you. Take and drink; this cup of
gar - ments And He clothed their shame with skin.
ton - ing For their sins with cleans - ing blood.
of - fer On the cross His blood out - poured.
bless - ing Is My blood poured out for you."

5 Taste and see the bliss of heaven
Known by saints around the throne,
Where the Lamb, in closest union,
Lives to love and feed His own.
From His riven side forever
Flows the purest stream of love,
Love that robes us with the raiment
Worn by all who feast above.

6 Gone the bliss of Eden's garden,
Gone the age of sacrifice;
Ours the time of grace and favor,
Ours the call to paradise!
Ever, Lord, impress upon us:
Only You can cover sin—
Take our worthless, self-made garments
Clothe our shame and cleanse within.

“SALVATION UNTO US HAS COME” LSB 555 VERSES 1, 2, 4, 6, 8, 10



1 Sal - va - tion un - to us has come By God's free grace and fa - vor;
2 What God did in His Law de - mand And none to Him could ren - der
3 It was a false, mis - lead - ing dream That God His Law had giv - en
4 From sin our flesh could not ab - stain, Sin held its sway un - ceas - ing;



Good works can - not a - vert our doom, They help and save us nev - er.
Caused wrath and woe on ev - 'ry hand For man, the vile of - fend - er.
That sin - ners could them - selves re - deem And by their works gain heav - en.
The task was use - less and in vain, Our guilt was e'er in - ceas - ing.



Faith looks to Je - sus Christ a - lone, Who did for all the
Our flesh has not those pure de - sires The spir - it of the
The Law is but a mir - ror bright To bring the in - bred
None can re - move sin's poi - soned dart Or pu - ri - fy our



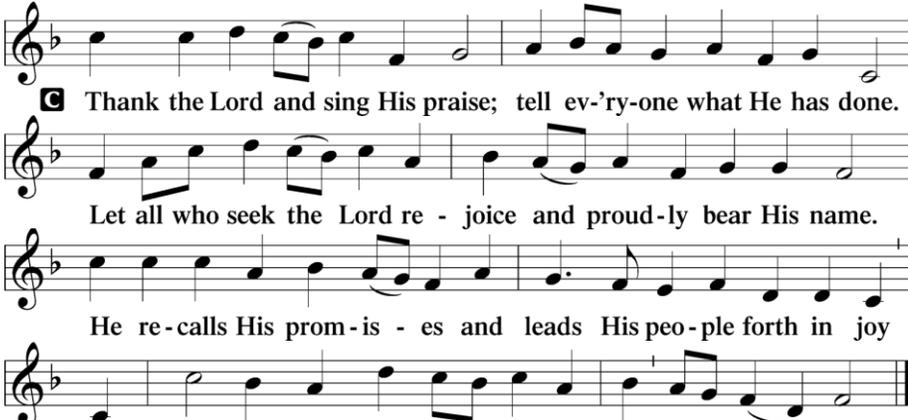
world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
guile - ful heart— So deep is our cor - rup - tion.

6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessèd name we hallow.

✠ POST-COMMUNION CANTICLE



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - jice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

✠ POST COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

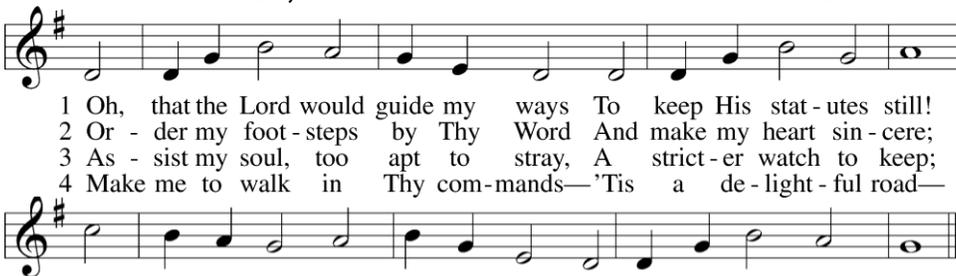
People:  Amen

✠ BENEDICTION

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and  give you peace.

People:  Amen.

CLOSING HYMN "OH, THAT THE LORD WOULD GUIDE MY WAYS" LSB 707



1 Oh, that the Lord would guide my ways To keep His stat - utes still!
2 Or - der my foot - steps by Thy Word And make my heart sin - cere;
3 As - sist my soul, too apt to stray, A strict - er watch to keep;
4 Make me to walk in Thy com-mands—'Tis a de - light - ful road—
Oh, that my God would grant me grace To know and do His will!
Let sin have no do - min-ion, Lord, But keep my con-science clear.
And should I e'er for - get Thy way, Re - store Thy wan-d'ring sheep.
Nor let my head or heart or hands Of - fend a - gainst my God.

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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NEXT WEEK'S TEXTS: Psalm 126:17; Jeremiah 31:7-9; Hebrews 7:23-28; Mark 10:46-52

TODAY'S LIGHT READERS

TODAY'S LIGHT: 1 Timothy 1--6

1. In 1 Timothy 1:1, Jesus is described as "our hope." Think about the way you typically use the word *hope* in your daily conversation. Then write out a short definition for this everyday use of the word *hope*. How does the word *hope* take on a different meaning when it is applied to Jesus? In what ways is Jesus your hope?
2. In 1 Timothy 3, Paul stresses the important qualifications for those who would serve as "overseers" and "deacons" in the church. An "overseer" is undoubtedly what we would call a "pastor" today. How do the qualifications for overseers listed in verses 1-7 relate to Paul's overall concern for sound doctrine set forth in chapter 1? In other words, what is the connection between the service of qualified pastors and purity of doctrine?

T H I S W E E K

SUNDAY, OCTOBER 17, 2021 THROUGH SUNDAY, OCTOBER 24, 2021

<u>DATE</u>	<u>TIME</u>	<u>EVENT</u>
SUNDAY	9:00 A.M. 10:15 A.M.	Christian Education Hour Divine Worship/Communion Mission Sunday-LCMS Disaster Response
	<i>After Service</i>	<i>Confirmation</i>
MONDAY	6:30 P.M. 7:00 P.M.	<i>Gideon's Meeting</i> <i>Bible Study</i>
TUESDAY	9:30 A.M. 5:00 P.M.	<i>Ruth Bible Study</i> <i>Bell Choir Practice</i>
WEDNESDAY	9:00 A.M. 10:30 A.M. 5:00 P.M. 7:00 P.M.	<i>Men's Bible Study</i> <i>TOPS</i> <i>TOPS</i> <i>Choir Practice</i>
THURSDAY	9:00 A.M. 11:30 A.M. 6:00 P.M. 7:00 P.M.	<i>Quilters</i> <i>Ministerial Alliance here at Trinity</i> <i>Love INC</i> <i>Board of Directors Meeting</i>
SUNDAY	9:00 A.M. 10:15 A.M.	Christian Education Hour Divine Worship
	<i>After Service</i>	<i>Confirmation</i>

Pastor will be at the Pastoral conference in Breckenridge, CO Wednesday through Friday and then will be on vacation until Oct. 30th.

ALTAR FLOWERS

The flowers adorning the chancel area this morning have been placed to the glory of God by Matt & Jill Clark in commemoration of Stuart Clark's birthday.

LCMS STEWARDSHIP MINISTRY

October 17 – Mark 10:29-30 – “Jesus said, ‘Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.’” This is Jesus’ encouragement for every faithful disciple. Let it encourage you today.

LIFE “QUOTES” FROM LUTHERANS FOR LIFE

October 17 - “The things that have come to pass in Jesus come from His self-giving. He becomes a fetus in Mary’s womb; He becomes a crying infant, cold and hungry; He becomes a desert wanderer, starving and tormented by demons; He becomes the subject of slander and spitting; He is whipped and pierced; He is laid in the tomb. Having loved His own who were in the world, He loved them to the end. That’s where life is found: in the crucified Jesus.” *Rev. Christopher Esget, Immanuel Lutheran Church, Alexandria, Virginia* **A Life Quote from Lutherans For Life — www.lutheransforlife.org**

LIFE THOUGHTS IN THE CHURCH YEAR

October 17 – Pentecost XXI – Surprise pregnancy and terminal diagnosis can indeed make anyone feel vulnerable (Ecclesiastes 5:15). Our Incarnate Almighty knows (Hebrews 4:15), and so He arranges better solutions than intentional death. His promises have power even over problems of the body (Hebrews 4:12), and whatever losses we may suffer, He more than compensates (Mark 10:29-30). Jesus the Savior makes all things possible—even joy amid suffering (Ecclesiastes 5:18).

ANNOUNCEMENTS

LWML SERVICE PROJECT: The Alamogordo Public School preschool, Stepping Stone, could use donations of size 3-6 thrift store pants and shirts and new underwear for both boys and girls. (3 & 4 year-olds sometime have problems with bathroom accidents) and the nurse is out of loaner clothes that usually don’t come back. A bucket to collect items will be placed by the LWML area in the Narthex for anyone that wants to participate.

ADULT CHOIR: Anyone interested in singing? We would like to get the choir up and running again. We need your voice! We need sopranos, altos, tenors, and basses. We need all voices! If you can carry a tune we want you!! You don’t have to know how to read music. We will teach you your part. If you are interested in singing in the choir, please let me know! Cheryl Sandenaw, Choir Director (1-575-430-1383.)

SERVICE OPPORTUNITY: A driver pool has been suggested for members who will need transportation to medical appointments. Volunteers may sign up on a list, posted on the bulletin board in the narthex, with their name and phone number.. Persons needing the transportation may call those on the list to schedule transportation. To avoid possible liability for the church this will be a person-to-person arrangement. If you need a ride you may call Bob Klose at (575) 491-3407 to get the names and phone numbers of those willing to transport you. Sandy Klose, Stewardship Chair

TRACT OF THE MONTH. “Are you haunted by the memory of a devastated look on your loved one’s face? Does your stomach knot up at the memory of a serious responsibility you shirked – or a single moment of inattention? Do you lose sleep because of relationships you shattered with hasty words or careless actions? Regret is that haunting image seared deep into your memory.” Who doesn’t have moments of memories that leave you feeling unhappy or disgusted with yourself for past actions, inaction, or words, etc.? We all have things from our past that haunt us. The Tract of the Month for October is **Regrets, Reality, RESTORATION**. This tract uses examples from the lives of King David and Simon Peter to show how even people from the Bible were not unlike you and I. This is a good tract to read to find out how you can be, and are, RESTORED through Jesus Christ. Perhaps you know someone with so many regrets that they are devastated and can’t seem to get up and move on. If so, take them this tract to read (you read it too!) and be available for them if they want to talk about it. Sometimes Evangelism is just listening and sharing.

CHRIST FOR YOU this week on KFuo.org: Worship with us in Daily Chapel services at 10:00 a.m. CT, study the Means of Grace on Concord Matters (10/23 at 10:00 a.m. CT), study Ezekiel 22-26 on Sharper Iron's "The Faithful Watchman" (weekdays at 8:00 a.m. CT), and study various Psalms before beginning Ecclesiastes on Thy Strong next week (weekdays at 11:00 a.m. CT). Find your favorite programs on demand at kfuo.org or on the KFuo Radio app!

WORSHIP ANEW is a National Lutheran TV program sponsored by Terry Marquardt and Trinity Lutheran Church of Alamogordo. It's on KVBA Vision Broadcasting, on Sunday at 12:30 p.m. or Wednesdays at 11:30 a.m. It's streaming on KVBATV.org or 14.1 Digital, 19 Analog, 22 Cable. (times listed below)

Sunday 5:30 AM	Sunday 12:30 PM
Wed. 11:30 AM	Friday 8:00 AM
Friday 2:00 PM	Friday 6:30 PM

PASTOR APPRECIATION MONTH

“Thank you pastor! These words are often spoken after a funeral service, wedding, baptism or some other special event over which a pastor has officiated. But how often do we acknowledge our thanks to the pastor at other times? October has been designated as Pastor Appreciation Month. We are blessed to have Pastor Bill as our pastor. He's dedicated to the Lord and serves in many capacities we are not even aware of. I urge you to make a special effort to let him know how much he and Cyndi are appreciated this month and all year long.

OUR RESPONSE TO GOD'S GRACE

SUNDAY, OCT. 10, 2020: WORSHIPPED: 79
SUNDAY, OCT. 10, 2020, GENERAL FUND: \$2,370.00
DOLLAR PROJECT: \$23.00
FLOWERS: \$36.00

ASSISTING IN OUR WORSHIP TODAY

HOSTS:	Bob & Sandy Klose	ELDER:	Jim Wilkes
		ACOLYTE:	Reilly Quinn
ALTAR GUILD:	Robin Haymes Vicki Leonard	TELLERS:	Shirley Enyeart Vicki Leonard
ATTENDANCE:	Hannah Keeler		
USHERS:	Ray Krueger, Bob Thede Robert Johnson, Trey Johnson		
1ST LESSON:	Hannah Keeler	2ND LESSON:	Gerald Moore

ASSISTING IN OUR WORSHIP NEXT SUNDAY, OCTOBER 24TH

HOSTS:	Robyn Luevano Hannah Keeler	ELDER:	Matt Clark
		ACOLYTE:	Macey Sebring
ALTAR GUILD:	Robin Haymes Vicki Leonard	TELLERS:	Dick Dommers Megan Bowman
ATTENDANCE:	Hannah Keeler		
USHERS:	Gerald Moore, David Teller Bob & Sandy Klose		
1ST LESSON:	Susan Kelly	2ND LESSON:	Ruth Wilkes

**HEAVENLY FATHER, WE COME TO YOU IN
PRAISE AND PRAYER**

FOR COURAGE, GRACE, FAITH, AND HEALING WITHIN YOUR WILL

Kristina Abel, Arlene Calixto, Katrina Clark, **Matt Clark**, Carol Collins, Paul Douglas, George Gamage, **Robin Haymes**, Thelma Haslid, David Hernandez, Greg Hodgdon, Wayne Holmes, Scout Hughes, **Charles Humphrey**, Ronda Jones, Shannon Jones, Janie Landig, Cindy Lavalley, Patrick Leslie, Margo Lindsay, Gary, Lindsey, Dave Maddox, Stacey Maddox, Janet Marsh, Jerry Miller, Chad Parks, Logan Radford, Karen Rawlings, **Susan Rentschler**, Connie Rogers, Janet Rooker, Ellie Sharp, Lynn Skinner, Marilyn Spain, Robert Spain, Ron Vandivere, Christine Vertain, Betty Wilkes, Christopher Wolfe, Martyrs for the faith, Our Nation's Leaders

We also pray for those who are on the long-term prayers in the Trinitarian.

FOR FRIENDS AND FAMILY IN THE MILITARY

Tom Bass, Shannon Bowman, **Zac Collins**, Matthew Dommers, Caleb Jaecks, Jason Lee, **Natasha Thomas**, Tanner Wedd, and all troops serving in harms way

LEST WE FORGET

Family & friends of Pastor Charles (Chuck) Ullmann (former pastor of Trinity)

PRAISES AND THANKSGIVING

FOR OUR HOMEBOUND

Lois Babcock, Kay Burger, Lothar Butzkies, Rodney Greer, Denise Griffiths, Shirley Hill, Clarence Hust, Connie Johnson, Pete & May Simank

AMEN

PRAYER REQUEST CARDS

If you wish to place a name on the prayer list, you must complete a **blue prayer request card**. The cards are located on the **credenza to the right as you leave the sanctuary**. If the individual needs to remain on the prayer list, the requester will have to update the request card every two weeks by calling the church office or completing a new card. If not updated after two weeks on the weekly prayer list, each name will be transferred to the extended prayer list which will be published in the Trinitarian.
