

## WELCOME TO TRINITY LUTHERAN CHURCH

1505 College Avenue, Alamogordo, New Mexico 88310-4861

**SUNDAY, OCTOBER 3, 2021**

*Pastor Donavon W. (Bill) Heithold, Jr.*

E-mail: [tlchurchlcms@yahoo.com](mailto:tlchurchlcms@yahoo.com)

Bible Classes and Sunday School, 9:00 AM,

Office: 437-1482

Website: [www.trinityalamogordo.org](http://www.trinityalamogordo.org)

Divine Service 10:15 AM

### THE ORDER OF WORSHIP FOR THE NINETEENTH SUNDAY AFTER PENTECOST DIVINE SERVICE SETTING ONE

† INDICATES TO STAND

#### OPENING HYMN "CHILDREN OF THE HEAVENLY FATHER"

1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
2 God His own doth tend and nour - ish; In His  
3 Nei - ther life nor death shall ev - er From the  
4 Though He giv - eth or He tak - eth, God His  
in His bos - om gath - er; Nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things He  
Lord His chil - dren sev - er; Un - to them His grace He  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose  
heav - en Such a ref - uge e'er was giv - en.  
spares them; In His might - y arms He bears them.  
show - eth, And their sor - rows all He know - eth.  
sole - ly To pre - serve them pure and ho - ly.

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#### † CONFESSION AND ABSOLUTION

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

## ✠SERVICE OF THE WORD

### ✠PSALM 128

Pastor: <sup>1</sup>Blessèd is everyone who fears the LORD,

People: **who walks in His ways.**

Pastor: <sup>2</sup>You shall eat the fruit of the labor of your hands;

People: **you shall be blessed, and it shall be well with you.**

Pastor: <sup>3</sup>Your wife will be like a fruitful vine within your house;

People: **your children will be like olive shoots around your table.**

Pastor: <sup>4</sup>Behold, thus shall the man be blessed

People: **who fears the LORD.**

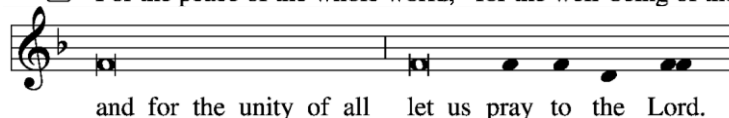
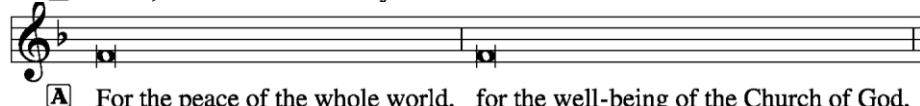
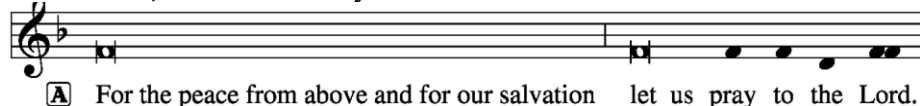
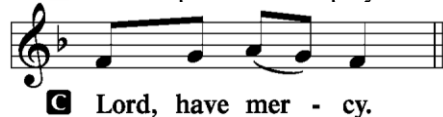
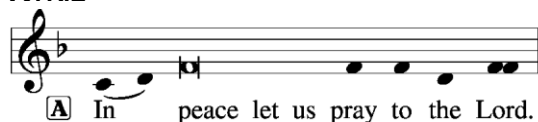
Pastor: <sup>5</sup>The LORD bless you from Zion!

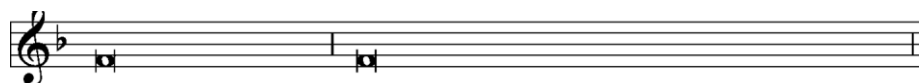
People: **May you see the prosperity of Jerusalem all the days of your life!**

Pastor: <sup>6</sup>May you see your children's children!

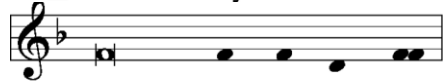
People: **Peace be upon Israel!**

### ✠KYRIE





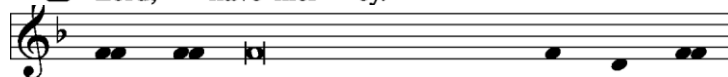
**A** For this holy house and for all who offer here their worship and praise



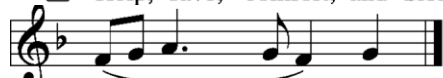
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## ✠ THIS IS THE FEAST

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## ✠ SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray.

ALL: **Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.**

♪ Amen.

## OLD TESTAMENT READING -- GENESIS 2:18-25

Reader: The Old Testament reading for the nineteenth Sunday after Pentecost is from the second chapter of Genesis.

<sup>18</sup>Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man He made into a woman and brought her to the man. <sup>23</sup>Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." <sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

## THE GRADUAL (*Psalms 91:11; 103:1*)

Pastor: He will command His angels concerning you

People: **to guard you in all your ways.**

Pastor: Bless the LORD, O my soul,

People: **and all that is within me, bless His holy name!**

## THE EPISTLE -- HEBREWS 2:1-13

Reader: The Epistle reading is from the second chapter of Hebrews.

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to His will. <sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere, "What is man, that You are mindful of him, or the son of man, that You care for him? <sup>7</sup>You made him for a little while lower than the angels; You have crowned him with glory and honor, <sup>8</sup>putting everything in subjection under his feet." Now in putting everything in subjection to him, He left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see Him Who for a little while was

made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God He might taste death for everyone. <sup>10</sup>For it was fitting that He, for Whom and by Whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For He Who sanctifies and those who are sanctified all have one origin. That is why He is not ashamed to call them brothers, <sup>12</sup>saying, "I will tell of Your name to My brothers; in the midst of the congregation I will sing Your praise." <sup>13</sup>And again, "I will put My trust in Him." And again, "Behold, I and the children God has given Me."

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

### ✠ ALLELUIA AND VERSE



### ✠ THE HOLY GOSPEL -- MARK 10:2-16

Pastor: The Holy Gospel according to St. Mark the tenth chapter.

People: 🎵 **Glory to You, O Lord.**

<sup>2</sup> Pharisees came up and in order to test [Jesus] asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of divorce and to send her away." <sup>5</sup>And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>'Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.' So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate." <sup>10</sup>And in the house the disciples asked Him again about this matter. <sup>11</sup>And He said to them, "Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery." <sup>13</sup>And they were bringing children to Him that He might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, He was indignant and said to them, "Let the children come to Me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." <sup>16</sup>And He took them in His arms and blessed them, laying His hands on them.

Pastor: This is the Gospel of the Lord

People: 🎵 **Praise to You, O Christ.**

## HYMN OF THE DAY "I AM JESUS' LITTLE LAMB"

1 I am Je - sus' lit - tle lamb, Ev - er glad at  
 2 Day by day, at home, a - way, Je - sus is my  
 3 Who so hap - py as I am, E - ven now the

heart I am; For my Shep - herd gent - ly guides me,  
 staff and stay. When I hun - ger, Je - sus feeds me,  
 Shep - herd's lamb? And when my short life is end - ed,

Knows my need and well pro - vides me, Loves me ev - 'ry  
 In - to pleas - ant pas - tures leads me; When I thirst, He  
 By His an - gel host at - tend - ed, He shall fold me

day the same, E - ven calls me by my name.  
 bids me go Where the qui - et wa - ters flow.  
 to His breast, There with - in His arms to rest.

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## THE SERMON "THE BLESSING OF THE LITTLE CHILDREN"

### ✠ THE NICENE CREED

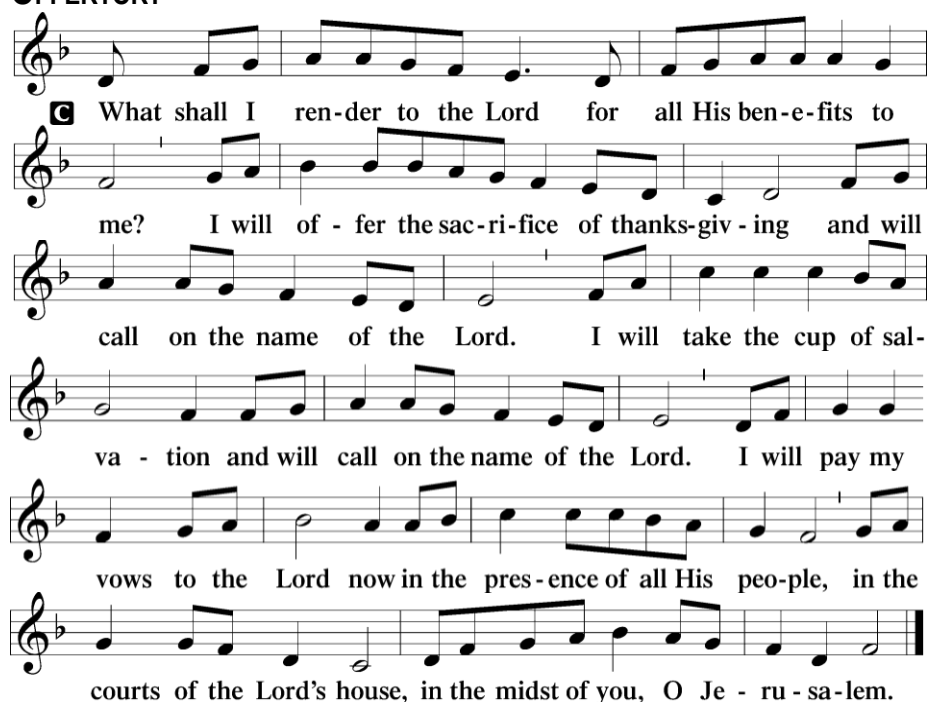
I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

## OFFERING

### OFFERTORY



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## ✠ THE PRAYER OF THE CHURCH

### COMMUNION STATEMENT

The Lord's Supper is celebrated by this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites us to His table as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:29-30) and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, you are asked to **refrain until you** first speak with the Pastor or an elder.

## SERVICE OF THE SACRAMENT

### ✠ PREFACE

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### ✠ PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who, out of love for His fallen creation, humbled Himself by taking the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has made us the people of His kingdom, freeing us from eternal death, and giving us everlasting life.

Therefore, with angels and archangels and the whole company of heaven, we laud and magnify Your glorious name, evermore praising You and singing:

### ✠ SANCTUS

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho-san-na in the high - est.



## ✠PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**People: Amen.**

## ✠THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## ✠PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**People: Amen. Come, Lord Jesus.**

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## ✠THE LORD'S PRAYER

### ✠PAX DOMINI

The musical notation for Pax Domini is written on two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. It contains a whole note chord of G4 and B-flat4, followed by a half note G4, and then a whole note G4. The second staff continues with a half note G4, a quarter note F4, a quarter note E4, and a whole note D4. Below the first staff, the lyrics "The peace of the Lord be with you al - ways." are written, with a "P" in a box above the first word. Below the second staff, the lyrics "A - men." are written, with an "A" in a box above the first word.

**P** The peace of the Lord be with you al - ways.

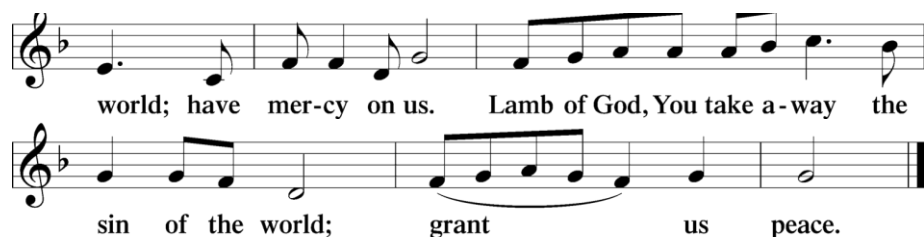
**A** A - men.

### ✠AGNUS DEI

The musical notation for Agnus Dei is written on two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. It contains a series of eighth notes: G4, A4, B-flat4, C5, B-flat4, A4, G4, F4, E4, D4, C4. The second staff continues with a series of eighth notes: B-flat4, A4, G4, F4, E4, D4, C4, B-flat4, A4, G4, F4, E4, D4, C4. Below the first staff, the lyrics "Lamb of God, You take a - way the sin of the world; have" are written. Below the second staff, the lyrics "mer-cy on us. Lamb of God, You take a - way the sin of the" are written.

**L** Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a - way the sin of the



## DISTRIBUTION -- DISTRIBUTION HYMNS

### “AT THE LAMB’S HIGH FEAST WE SING LSB 633

1 At the Lamb's high feast we sing Praise to  
2 Praise we Him, whose love di-vine Gives His  
3 Where the pas-chal blood is poured, Death's dread  
4 Praise we Christ, whose blood was shed, Pas-chal  
our vic-tor-ious King, Who has washed us in the tide  
sa-cred blood for wine, Gives His bod-y for the feast—  
an-gel sheathes the sword; Is-rael's hosts tri-um-phant go  
vic-tim, pas-chal bread; With sin-cer-i-ty and love  
Flow-ing from His pierc-ed side. Al-le-lu-ia!  
Christ the vic-tim, Christ the priest. Al-le-lu-ia!  
Through the wave that drowns the foe. Al-le-lu-ia!  
Eat we man-na from a-bove. Al-le-lu-ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!

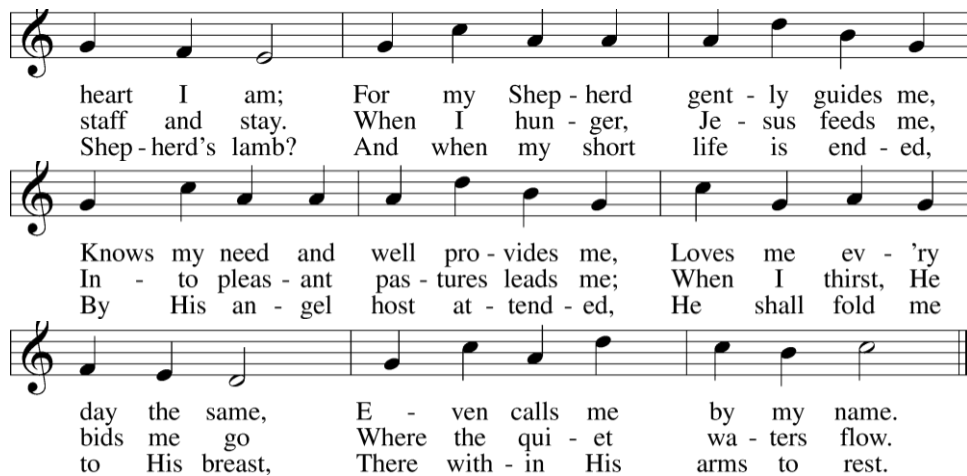
8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

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### “IN THE SHATTERED BLISS OF EDEN”

#### 740 I Am Jesus' Little Lamb

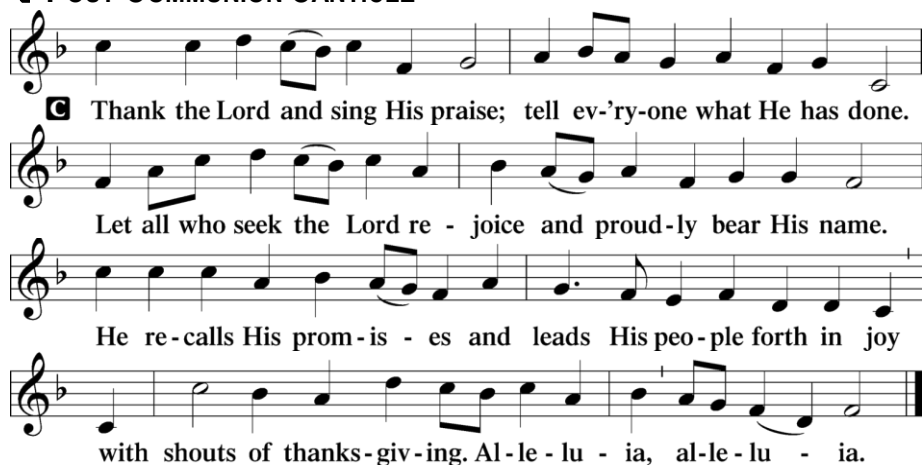
1 I am Je-sus' lit-tle lamb, Ev-er glad at  
2 Day by day, at home, a-way, Je-sus is my  
3 Who so hap-py as I am, E-ven now the



heart I am; For my Shep - herd gent - ly guides me,  
 staff and stay. When I hun - ger, Je - sus feeds me,  
 Shep - herd's lamb? And when my short life is end - ed,  
 Knows my need and well pro - vides me, Loves me ev - 'ry  
 In - to pleas - ant pas - tures leads me; When I thirst, He  
 By His an - gel host at - tend - ed, He shall fold me  
 day the same, E - ven calls me by my name.  
 bids me go Where the qui - et wa - ters flow.  
 to His breast, There with - in His arms to rest.

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### ✠ POST-COMMUNION CANTICLE



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
 Let all who seek the Lord re - joice and proud-ly bear His name.  
 He re-calls His prom - is - es and leads His peo - ple forth in joy  
 with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

### ✠ POST COMMUNION COLLECT

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: 🎵 Amen

### ✠ BENEDICTION

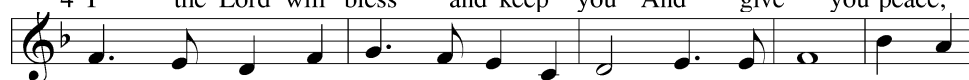
Pastor: The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and 𐝓 give you peace.

People: 🎵 Amen.

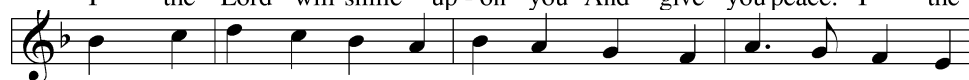
## CLOSING HYMN “GO, MY CHILDREN WITH MY BLESSING”



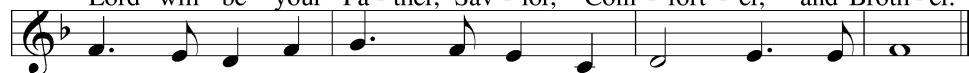
1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.  
 2 Go, My chil-dren, sins for-giv-en, At peace and pure.  
 3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;  
 4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My  
 Here you learned how much I love you, What I can cure. Here you  
 Grow in love and love by serv-ing, Joy-ful and free. Here My  
 I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.  
 heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.  
 Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.  
 Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.



Go, My chil-dren, with My bless-ing— You are My own.  
 Go, My chil-dren, sins for-giv-en, At peace and pure.  
 Go, My chil-dren, fed and nour-ished, Joy-ful and free.  
 Go, My chil-dren; I will keep you And give you peace.

5 In this union I have joined you  
 Husband and wife,  
 Now, My children, live together  
 As heirs of life:  
 Each the other's gladness sharing,  
 Each the other's burdens bearing,  
 Now, My children, live together  
 As heirs of life.

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### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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**NEXT WEEK'S TEXTS:** Psalm 90:12-17; Amos 5:6-7, 10-15; Hebrews 3:12-19; Mark 10:17-22

**NEXT WEEK:** Show me the work I need to do.

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### TODAY'S LIGHT READERS

**TODAY'S LIGHT:** (I forgot to add Philippians 1-2 Last week so you can read all of Philippians this week)  
 Philippians 1–4; Colossians 1–4; 1 Thessalonians 1

1. Read Philippians 3:12–14. What is the prize, the goal of the Christian life? When do believers attain it? In the meantime, how do we pursue it? To what are we responding as we do this; that is, what motivates and empowers us?
2. Read 1 Thessalonians 1:1–2. Paul felt responsibility toward the new believers in Thessalonica. Since he was forced out of the city by jealous Jews, he did not have the time to fully instruct them. While in Athens, he wrote to them, giving them support and further instructions. What responsibilities do you and your church have for new believers? What are some things you might do to help new Christians in their walk with the Lord?

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## ***T H I S   W E E K***

**SUNDAY, OCTOBER 3, 2021 THROUGH SUNDAY, OCTOBER 10, 2021**

<u>DATE</u>	<u>TIME</u>	<u>EVENT</u>
<i>SUNDAY</i>	<b>9:00 A.M.</b>	<b><i>Christian Education Hour</i></b>
	<b>10:15 A.M.</b>	<b><i>Divine Worship/Communion</i></b>
	<i>After Service</i>	<i>Confirmation</i>
<i>MONDAY</i>	<i>7:00 P.M.</i>	<i>Bible Study</i>
<i>TUESDAY</i>	<i>9:30 A.M.</i>	<i>Ruth Bible Study</i>
	<i>5:00 P.M.</i>	<i>Bell Choir Practice</i>
<i>WEDNESDAY</i>	<i>9:00 A.M.</i>	<i>Men's Bible Study</i>
	<i>10:30 A.M.</i>	<i>TOPS</i>
	<i>5:00 A.M.</i>	<i>TOPS</i>
<i>THURSDAY</i>	<i>6:00 P.M.</i>	<i>Love INC</i>
<i>SUNDAY</i>	<b>9:00 A.M.</b>	<b><i>Christian Education Hour</i></b>
	<b>10:15 A.M.</b>	<b><i>Divine Worship-LWML Sunday</i></b>
	<i>After Service</i>	<i>Confirmation</i>

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## **ALTAR FLOWERS**

*The flowers adorning the chancel area this morning have been placed to the glory of God  
by Colleen Sandenaw in memory of her parents and brothers.*

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## **LCMS STEWARDSHIP MINISTRY**

**October 3 – Mark 10:6 – “But from the beginning of creation ...”** In recent years, our country – along with most all the (formerly) Christian nations of Europe – has lost its way when it comes to marriage. We have ignored the fact that it is God who created us. We always go off the tracks when we forget that He made us and that everything good in this world comes from His hand. In big things and in small things, in the life of a nation or the life of an individual, things go dreadfully wrong when we ignore the Creator’s instructions for life.

## **LIFE “QUOTES” FROM LUTHERANS FOR LIFE**

**October 3** “[L]ife ministry is about walking together, bearing one another’s burdens, and celebrating the lives God has given us. Life ministry is assisting the mother who is struggling in the pew with her ‘busy’ preschooler. Life ministry is encouraging the father whose unbelieving wife just left him. Life ministry is visiting the sick and elderly, preparing meals for the grieving, celebrating with the newlyweds. Christ’s Church continues to bring the message of new life into each and every heart. And that is a beautiful thing!” *Deaconess Rachel Geraci, former Mission and Ministry Director for Lutherans For Life* **A Life Quote from Lutherans For Life — [www.lutheransforlife.org](http://www.lutheransforlife.org)**

## **LIFE THOUGHTS IN THE CHURCH YEAR**

**October 3 – Pentecost XIX** – This world idolizes sexuality so much it sacrifices unborn children in worship. Our Heavenly Father establishes boundaries to protect us from this slavery. He elevates us by connecting sexuality to marriage, intimacy, procreation, and family. Human bodies testify that we're born already belonging to somebody. Where the world sees selves for expressing or enjoying, we celebrate them in sharing and serving!

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## **ANNOUNCEMENTS**

**LADIES BIBLE STUDY:** Ruth Bible Study ladies are excited to begin a new study, CHOSEN by Donna Snow. The study will begin this week, October 5, 9:30 to 10:30 AM. We want you to join us, so make time on Tuesday mornings to be immersed in God's Word.

**BELL CHOIR:** The Bell Choir will begin practices for the fall. They will meet on Tuesday's at 5:00 P.M here at Trinity. Any questions, contact the Bell Choir director, Cyndi Heithold.

**ADULT CHOIR:** Anyone interested in singing? We would like to get the choir up and running again. We need your voice! We need sopranos, altos, tenors, and basses. We need all voices! If you can carry a tune we want you!! You don't have to know how to read music. We will teach you your part. If you are interested in singing in the choir, please let me know! Cheryl Sandenaw, Choir Director (1-575-430-1383.)

**SERVICE OPPORTUNITY:** A driver pool has been suggested for members who will need transportation to medical appointments. Volunteers may sign up on a list, posted on the bulletin board in the narthex, with their name and phone number.. Persons needing the transportation may call those on the list to schedule transportation. To avoid possible liability for the church this will be a person-to-person arrangement. If you need a ride you may call Bob Klose at (575) 491-3407 to get the names and phone numbers of those willing to transport you. Sandy Klose, Stewardship Chair

**TRACT OF THE MONTH.** "The sting of death and sense of God's judgment are horrible punishments on those who have no faith in Christ as their Savior. They face, at the end of their life, only the prospect of an unknown future, or a terrifying vision of eternal damnation. However, the death of a Christian is not death in as full a sense as it is for the non-Christian. For the Christian, eternal life and joy follows death, for our Lord Jesus Christ is the One Who walks with them through the 'valley of the shadow of death' (Ps.23)." Do you fully understand what the Bible and the church teach us about death and dying? Are you confused about how things happen with your spirit and your body after you die? Do your friends and loved ones know the truth about death and dying? Perhaps you need a refresher course? If any of the preceding questions leave you wondering, then you need to read **Septembers Tract of The Month, What About Death and Dying?** This tract answers questions such as What is death? Is Death Natural? What will happen after we die? And much more! It's very interesting. Check it out!

**CHRIST FOR YOU this week on KFUO.org:** Study Ezekiel 15-18 on Sharper Iron's "The Faithful Watchman" (weekdays at 8:00 a.m. CT), worship with us in Daily Chapel at 10:00 a.m. CT, study Leviticus 17-22 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear special guests on Midday Moments at 12:30 p.m. CT! Find your favorite programs on demand at kfuo.org or on the KFUO Radio app.

**WORSHIP ANEW** is a National Lutheran TV program sponsored by Terry Marquardt and Trinity Lutheran Church of Alamogordo. It's on KVBA Vision Broadcasting, on Sunday at 12:30 p.m. or Wednesdays at 11:30 a.m. It's streaming on KVBATV.org or 14.1 Digital, 19 Analog, 22 Cable. (times listed below)

**Sunday 5:30 AM**  
**Wed. 11:30 AM**

**Sunday 12:30 PM**  
**Friday 8:00 AM**

Friday 2:00 PM

Friday 6:30 PM

### **PASTOR APPRECIATION MONTH**

**“Thank you pastor!** These words are often spoken after a funeral service, wedding, baptism or some other special event over which a pastor has officiated. But how often do we acknowledge our thanks to the pastor at other times? October has been designated as Pastor Appreciation Month. We are blessed to have Pastor Bill as our pastor. He’s dedicated to the Lord and serves in many capacities we are not even aware of. I urge you to make a special effort to let him know how much he and Cyndi are appreciated this month and all year long.

### **NEXT SUNDAY IS LWML SUNDAY!**

Next Sunday, October 10<sup>th</sup>, has been designated as LWML Sunday here at Trinity. The women of the LWML invite the entire congregation to celebrate together as the Body of Christ under the theme, “Our Hearts in HIS Hand.” This special worship service was authored by Rev. Dr. Dale A. Meyer, president emeritus and professor emeritus of Concordia Seminary, St. Louis. Join us and learn how the Lord has worked through the LWML to bring the lost and the erring into fellowship with Him through mission and ministry.

### **OUR RESPONSE TO GOD'S GRACE**

**SUNDAY, SEPT. 26<sup>TH</sup>, 2020: WORSHIPPED: 75**

**SUNDAY, SEPT. 26<sup>TH</sup>, 2020, GENERAL FUND: \$2,180.00**

**DOLLAR PROJECT: \$23.00**

**MISSION-LUTHERAN DISASTER RELIEF: \$500.00**

### **ASSISTING IN OUR WORSHIP TODAY**

**HOSTS:** Robert & Stacy Johnson

**ELDER:** Jesse Elkjer

**ACOLYTE:** Zac Sanchez

**ALTAR GUILD:** Robin Haymes  
Vicki Leonard

**TELLERS:** Joyce Macon  
Bob Klose

**ATTENDANCE:** Hannah Keeler

**USHERS:** Tom Blackmon, Jim Fladhammer,  
Larry & Beverly Van Duyn

**1ST LESSON:** Dick Dommers

**2ND LESSON:** Lisa Collins

### **ASSISTING IN OUR WORSHIP NEXT SUNDAY, OCTOBER 10<sup>TH</sup>**

**HOSTS:** Ray & Sandy Krueger

**ELDER:** Glen Schlehuser

**ACOLYTE:** Dillon Sebring

**ALTAR GUILD:** Robin Haymes  
Vicki Leonard

**TELLERS:** Yvonne Steeby  
Becky Worley

**ATTENDANCE:** Hannah Keeler

**USHERS:** Marvin Bunker, Matt Anderson,  
Jesse Elkjer, Susan Kelly

**1ST LESSON:** Bob Klose

**2ND LESSON:** Sandy Klose

## **HEAVENLY FATHER, WE COME TO YOU IN PRAISE AND PRAYER**

### **FOR COURAGE, GRACE, FAITH, AND HEALING WITHIN YOUR WILL**

Kristina Abel, Steve Agnew, Arlene Calixto, Katrina Clark, **Matt Clark**, Carol Collins, Paul Douglas, George Gamage, Thelma Haslid, David Heithold, David Hernandez, Greg Hodgdon, Wayne Holmes, Scout Hughes, Ronda Jones, Shannon Jones, Janie Landig, Cindy Lavallee, Patrick Leslie, Margo Lindsay, Gary, Lundsey, Dave Maddox, Stacey Maddox, Janet Marsh, Jerry Miller, Chad Parks, Logan Radford, Karen Rawlings, **Susan Rentschler**, Connie Rogers, Janet Quick, Janet Rooker, Ellie Sharp, Lynn Skinner, Marilyn Spain, Robert Spain, Christine Vertain, Betty Wilkes, Christopher Wolfe, Melva Worley, Martyrs for the faith, Our Nation's Leaders

*We also pray for those who are on the long-term prayers in the Trinitarian.*

### **FOR FRIENDS AND FAMILY IN THE MILITARY**

Tom Bass, Shannon Bowman, **Zac Collins**, Matthew Dommers, Caleb Jaecks, Jason Lee, **Natasha Thomas**, Tanner Wedd, and all troops serving in harms way

### **LEST WE FORGET**

Bobbie Stone

### **PRAISES AND THANKSGIVING**

### **FOR OUR HOMEBOUND**

Lois Babcock, Kay Burger, Lothar Butzkies, Rodney Greer, Denise Griffiths, Shirley Hill, Clarence Hust, Connie Johnson, Pete & May Simank

\*\*\*\*

### **AMEN**

### **PRAYER REQUEST CARDS**

If you wish to place a name on the prayer list, you must complete a **blue prayer request card**. The cards are located on the credenza to the right as you leave the sanctuary. If the individual needs to remain on the prayer list, the requester will have to update the request card every two weeks by calling the church office or completing a new card. If not updated after two weeks on the weekly prayer list, each name will be transferred to the extended prayer list which will be published in the Trinitarian.

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